



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 3698

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|---|
| SERIAL NUMBER 10/776,444 | FILING DATE 02/10/2004 RULE | CLASS 600 | GROUP ART UNIT 3736 | ATTORNEY DOCKET NO. 009103-016030US |
|-----------------------------|---------------------------------------|--------------|------------------------|---|

APPLICANTS

Thomas A. Berson, Palo Alto, CA;

Bryan Olson, Sunnyvale, CA;

Michael E. Fein, Mountain View, CA, Deceased; Paul D. Mannheimer, Danville, CA;

Charles E. Porges, Orinda, CA;

David Schloemer, Stilwell, KS;

**** CONTINUING DATA *******

This application is a CON of 09/662,246 09/14/2000 PAT 6,708,049
 which claims benefit of 60/156,488 09/28/1999

**** FOREIGN APPLICATIONS *******

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

**** 05/07/2004**

| | | | | | |
|--|---|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance met Examiner's Signature <i>Matthew</i> Initials <i>MF</i> | STATE OR COUNTRY CA | SHEETS DRAWING 10 | TOTAL CLAIMS 20 | INDEPENDENT CLAIMS 5 |
|--|---|---------------------------|-------------------------|-----------------------|----------------------------|

ADDRESS

20350

TOWNSEND AND TOWNSEND AND CREW, LLP

TWO EMBARCADERO CENTER

EIGHTH FLOOR

SAN FRANCISCO , CA

94111-3834

TITLE

Sensor with signature of data relating to sensor

| | | |
|-----------------------------------|---|---|
| FILING FEE RECEIVED 942 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|-----------------------------------|---|---|